

# कर्मचारी राज्य बीमा निगम Employee State Insurance Corporation (श्रमएवरोजगारमंत्रालय, भारतसरकार) (Ministry of Labour & Employment, Govt of India)



#### क.रा.बी.नि. चिकित्सा महाविद्यालय एवं अस्पताल, बसईदारापुर

ৰধ্বন্যত্ত্ব ESIC Medical College & Hospital, Basaidarapur য়ৈ য়ঙ্ক/Ring Road, ব্ৰুক্ত্ৰী/Delhi-110015 ফীন/Phone – 011-25100664, deanpgi-basai.dl@esic.nic.in

| Name of UG Student: | Roll No. |  |
|---------------------|----------|--|
|                     |          |  |

| S. No. | o. Original Documents to be submitted by all candidates  |     |    |
|--------|--|-----|----|
|        |  | Yes | No |
| 1.     | Admit Card NEET 2025   |     |    |
| 2.     | MCC Admission Allotment Letter   |     |    |
| 3.     | Score/Rank Card NEET 2025  |     |    |
| 4.     | Admission Form for UG  |     |    |
| 5.     | 10 <sup>th</sup> class Marksheet/Certificate for proof of date of birth  |     |    |
| 6.     | 12th Standard Marks Statement/ Certificate   |     |    |
| 7.     | Transfer Certificate (if applicable) & Migration Certificate   |     |    |
| 8.     | Character Certificate  |     |    |
| 9.     | Gap Certificate (If Applicable)  |     |    |
| 10.    | EWS/OBC/ST/SC certificate, if applicable.  |     |    |
| 11.    | Domicile/Residence Certificates (For State Quota Seats)  |     |    |
| 12.    | Address Proof & Identity Proof (Passport/AADHAAR Card/PAN Card/Voter ID/Driving License)                         |     |    |
| 13.    | ESIC Discontinuation & Service Bond of Rs. 5,00,000/- on Rs. 100/- Non-judicial Stamp paper (Notarized in Delhi) |     |    |
| 14.    | 4. Anti-Ragging affidavit on a Rs. 50/- Non-judicial Stamp paper (Notarized in Delhi)                            |     |    |
| 15.    | 5. Two Sets of all xerox copies of all original documents/certificates   |     |    |
| 16.    | 08 Passport size photographs   |     |    |
|        | Soft copies of all original documents loaded in a pen drive  |     |    |
|        | One plastic folder for securing original documents   |     |    |
| 19.    | Rs. 1,00,000/- Bank NameDatedDD Noin favour of 'ESI Savings  |     |    |
|        | Fund Account No. 2.' Payable At New Delhi.   |     |    |
| 20.    | Rs. 30,500 /- Bank NameDatedDD Noin favour of 'ESI Savings Fund  |     |    |
|        | Account No. 2.' Payable At New Delhi (University Charges)  |     |    |
| 21.    | Rs. 10,000/- Bank NameDatedDD Noin favour of 'ESI Savings  |     |    |
|        | Fund Account No. 2.' Payable At New Delhi (Annual Hostel Fee)  |     |    |
| 22.    | Rs. 10,000/- Bank NameDatedDD Noin favour of 'ESI Savings  |     |    |
|        | Fund Account No. 2.' Payable At New Delhi (Hostel Security Deposit)  |     |    |
| 23.    | Rs. 5,000/- Bank Name Dated DD No in favour of 'ESI Savings Fund   |     |    |
| 2.5    | Account No. 2.' Payable At New Delhi (Caution Money)   |     |    |
| 24.    | Undertaking for Hostel Facility  |     |    |
| 25.    | Undertaking for Upgradation  |     |    |

It is certified that the above mentioned candidate has submitted all the above mentioned documents in original.

Scrutiny Members: (signature with name)

| 1. 2. | . 3 | 4. |
|-------|-----|----|
|-------|-----|----|





क.रा.बी.नि. चिकित्सा महाविद्यालय एवं अस्पताल, बसईदारापुर ESIC Medical College & Hospital, Basaidarapur रिंग रोड़/Ring Road, दिल्ली/Delhi-110015 फोन/Phone - 011-25970822, 25970889

Email: deanpgi-bsai.dl@esic.nic.in

### **Application Form for UG-MBBS Admission 2025-26**

(AIQ/STATE/ESIC WARD OF IP Management Quota): \_

(Fill the Details in Block Letters only & all the fields are mandatory to fill)

| Personal | Details |  |
|----------|---------|--|
| Personai | Delans  |  |

| Personal Details :                   |                |
|--------------------------------------|----------------|
| • Name of the Student (as per 10th): |                |
| • Father 's Name:                    |                |
| • Mother's Name:                     |                |
| • Date of Birth (DD/MM/YYYY):        | Gender (M/F) : |
| • Religion and Mother Tongue:        | Nationality) : |
| • Category (OBC/UR/SC/ST):           | PwD (Yes/No) : |
| Contact Number:                      |                |
| 1)Parent No.                         |                |
| 2) Student No                        |                |
| Student Aadhar Card Number:          |                |
| • APAR ID:                           |                |
| • Father's Aadhar Card Number:       |                |
| Mother's Aadhar Card Number.         |                |
| • E-mail id:                         |                |
| Belongs to Urban/ Rural Area:        |                |
| Blood group:                         |                |
| • Address for Communication :        |                |
|                                      |                |
|                                      |                |
| PIN CODE:                            |                |
| APAR/ABC ID No.                      |                |

### **Qualification Details:**

• Qualifying Exam (PUC/Intermediate/Sr. Secondary/Higher Secondary):

| Description                       | Maximum Marks | Marks obtained |
|-----------------------------------|---------------|----------------|
| Biology                           |               |                |
| Chemistry                         |               |                |
| Physics                           |               |                |
| English                           |               |                |
| Total                             |               |                |
| Physics, Chemistry, Biology Total |               |                |
| PCB Percentage                    |               |                |

| • | Appl | lication | Num | ber: |
|---|------|----------|-----|------|
|---|------|----------|-----|------|

| _ | D 1 | 1 % T |    |      |
|---|-----|-------|----|------|
| • | ĸω  | 1 Ni  | ım | ner: |

| • Merit Number/Rank in NEET (A.I.R):            |          | Category-wise rank (A | AIR/STATE): |
|---|----------|-----------------------|-------------|
| • NEET Entrance Examination Score (out of 720): | /720 and | Percentage (%)        |             |

### • NEET Entrance Percentile:

### **Admission Details:**

- Date of Admission (DD/MM/YYYY):
- Quota under which (State Quota/ A.I.Q. /ESIC Ward of IP Management Quota):
  - ✓ If State Quota, mention the caste category:

### **Fee Payment Details:**

| Sl. No. | Type of Fees               | Bank Name | DD No & Date | Amount (Rs.)                   |
|---------|----------------------------|-----------|--------------|--------------------------------|
| 1.      | Tuition Fee                |           |              | Rs.1,00,000/- (for State Quota |
|         |                            |           |              | & AIQ) or,                     |
|         |                            |           |              | Rs.24,000/- (for ESIC-IP       |
|         |                            |           |              | Quota)                         |
| 2.      | Caution Deposit of Tuition |           |              | Rs. 5000/-                     |
|         | Fee                        |           |              |                                |
| 3.      | Hostel Fee (only           |           |              | Rs. 10,000/-                   |
|         | accomodation)              |           |              |                                |
| 4.      | Hostel Security Deposit    |           |              | Rs. 10,000/-                   |
| 5.      | University Charges         |           |              | Rs. 28,500/-                   |
| 6.      | Alumni Contribution Fund   |           |              | Rs. 2,000/-                    |
|         | (one time payment)         |           |              |                                |

| GRAND TOTAL | <b>Rs. 1,55,500/-</b> (for AIQ and  |
|-------------|-------------------------------------|
|             | State Quota Students)               |
|             | <b>Rs. 79,500</b> /- (ESIC IP Quota |
|             | Students)                           |

- 1. I hereby solemnly and sincerely affirm that the statements made and information given by me in the application form is true and correct.
- 2. I agree to abide by the Rules, Regulations and Procedures of this Institute.
- 3. I agree to submit all the required original certificates at the time of my selection during admission process as per the rules, failing which my claim for selection shall not be granted.
- 4. I have not concealed any material information. However, if any information submitted herein is fraudulent, incorrect or untrue, I understand that I am liable to criminal prosecution and I also agree to forgo my seat in ESIC Medical College & Hospital, Basaidarapur. I understand that the selection and admission to the course is also liable to be cancelled.

| Name & Signature of the Candidate) | (Name &Signature of Parent or Guardian) |
|------------------------------------|---|
| Date:                              |   |
| Place:                             |   |

### **FORMAT OF BOND**

#### (FOR UG —MEDICAL STUDENTS)

(To be executed on Stamp Paper of value as applicable under Stamp Duty Act. Duly Notarized)

| Know all men by these presents that We (1) (Mr./Mrs.   | ./Ms.)          |             |                   |             | (herein-       |
|--|-----------------|-------------|-------------------|-------------|----------------|
| after called the Bounden) son/daughter/wife of         |                 |             |                   | res         | iding at       |
|  | (Re             | sidential   | Address)          | and (2)     | Shri / Smt     |
| (hereinafter   | called t        | he Sure     | ty/Suretie        | s') son/d   | laughter/wife  |
| of resi  | ding            | at          | (Here             | enter       | address        |
|  | _ do her        | eby bind    | ourselves         | and each    | n of us & our  |
| respective heirs, executors & administrators jointly   | y and se        | verally t   | o pay to          | the Emp     | loyees' State  |
| Insurance Corporation (hereinafter referred to as 'the | e Corpora       | ation') or  | demand            | the total   | amount of Rs   |
| 5,00,000 (Rupees Five Lakh only) with interest @       | 12% tow         | ards fail   | ure to ful        | fill the ol | bligation/ for |
| violation of the condition herein-after mentioned. The | e bounde        | n and su    | reties shal       | have the    | e option to (i |
| furnish Bank Guarantee** amounting to Rs 5,00,000 (    | (Rupees F       | ive lakh d  | only) <b>1 mo</b> | nth befor   | e completion   |
| of internship, for a period of 14 months in favour     | of the <b>D</b> | ean of tl   | ne ESIC In        | stitution   | in lieu of the |
| amount, and original documents of the student wo       | ould be r       | etained     | by the Co         | rporation   | pending the    |
| submission of Bank Guarantee; OR (ii) not furnish Ba   | nk Guara        | ntee, as    | above, wh         | en origina  | al documents   |
| would be retained by ESIC till Bond conditions are n   | net with,       | i.e. com    | pletion of        | service u   | nder bond o    |
| payment in lieu. The total obligation amount would n   | ot exceed       | l Rs. 05 la | kh at any s       | stage.      |                |
|  |                 |             |                   |             |                |
| Signed this Day ofin the year                          | by              |             | the               |             | bounder        |
| (Mr./Mrs./Ms.)and S                                    | Surety/Su       | reties Sh   | ri / Smt          |             |                |
| In the presence of Witness*:                           |                 |             |                   |             |                |
| 1. Signature of Dean:                                  | 2               | . Signatu   | e of BOU          | NDEN**      |                |
| Name:  | N               | lame:       |                   |             |                |
| Address:   | P               | Address:    |                   |             |                |
|  |                 |             |                   |             |                |
| (With official Seal)                                   |                 |             |                   |             |                |
| 1. Signature (Witness**)                               | 2               | . Signatu   | re of SURE        | TY***       |                |
| Name:  |                 |             |                   |             |                |
| Address:   | A               | Address:    |                   |             |                |
|  |                 |             |                   |             |                |

\*\* The provision of Bank Guarantee is subject to final outcome in various Writ Petitions pending in the Hon'ble High Courts.

And whereas the Corporation have agreed to incur the expenses on condition that after successful completion of the course of study the bounden shall serve any of the institution, of the Corporation or of ESI Scheme of the State Government, as the case may be, for a period of one year anywhere in India and also subject to the terms and conditions hereinafter appearing and the bounden and the surety/sureties have agreed to the same.

Now, the condition of the above written obligation is that in the event the Bounden discontinues the study or after completion of the MBBS Course of study to which he/she was selected, fails to serve the Corporation for period of one year, the Corporation shall (1) have the right to invoke the Bank Guarantee so furnished by the Bounden and sureties; OR (ii) retain original documents till Bond amount is paid in lieu.

The bond is legally binding on the bounden and the sureties. The above written obligation shall be void and of no effect in event of (i) **invocation of Bank Guarantee** OR (ii) **payment of Bond amount**; otherwise this shall remain in full force and effect.

PROVIDED further that the bounden and the surety/sureties do hereby agree that all sums found due to the Corporation under or by virtue of this bond shall be recovered jointly and severally from them and their properties movable and immovable as if such dues were arrears of land revenue under the provisions of the Revenue Recovery Act for the time being in force or in such other manner as the Corporation may deem fit.

PROVIDED further that during the tenure of study the Bounden shall be paid stipend in the internship year as per guidelines of Ministry of Health & Family Welfare, GoI, or as decided by the Corporation from time to time.

Provided further that it is not necessary for the Corporation to sue the bond holder before taking action on the surety/sureties, under this bond and the liabilities of the surety/sureties is Co-extensive with that of the Bounden and shall not be affected by the Corporation giving time or any other indigence to the bounden or by the Corporation varying of the terms and conditions herein contained,

| Signed this on Day ofin the year | by                 | the                 | bounden |
|----------------------------------|--------------------|---------------------|---------|
| (Mr./Mrs./Ms.)                   | and Surety/Suretie | s Shri / Smt        |         |
|                                  |                    |                     |         |
| In the presence of Witness*:     |                    |                     |         |
| 1. Signature of Dean:            | <u>2. Sigr</u>     | nature of BOUNDEN*  | *       |
| Name:                            | Name               | :                   |         |
| Address:                         | Addre              | ess:                |         |
| (With official Seal)             |                    |                     |         |
| 1. Signature (Witness**)         | <u>2. Sig</u> i    | nature of SURETY*** |         |
| Name:                            | Name               |                     |         |
| Address:                         | Addre              | ess:                |         |
|                                  |                    |                     |         |

Bond Value: 100/- e-stamp

1<sup>st</sup> Party: Student

2<sup>nd</sup> Party: The Dean, ESIC Medical College & Hospital, Basaidarapur

<sup>\*</sup>Dean/Administrative Officer of ESIC Medical Education Institution will sign as witness.

<sup>\*\*</sup>Proof of Residential Address of Bounden and Surety/Sureties is to be obtained.

<sup>\*\*\*</sup>Surety documents;- Address Proof, PAN Card & Income Tax Returns (ITR/form 16)

Signature of the Deponent

# UNDERTAKING BY THE STUDENT WITH RESPECT TO ANTI RAGGING

| 1.         | 1,  | (full nai                | me of the student with  | h admission/registration/e | enrolment number) s/o    |
|------------|---|--------------------------|-------------------------|----------------------------|--------------------------|
|            | d/o Mr./Mrs./Ms   |                          | having been admi        | itted to ESIC Medical      | College and Hospital     |
|            | Basaidarapur, have rece                                     | eived a copy of the      | e UGC Regulations       | on Curbing the Menace      | of Ragging in Higher     |
|            | Educational Institutions,                                   | 2009, (hereinafter       | called the "Regulation  | ons") carefully read and   | I fully understand the   |
|            | provisions contained in the                                 | said Regulations.        |                         |                            |                          |
| 2.         | I have, in particular, perus                                | sed clause 3 of the I    | Regulations and am av   | ware as to what constitute | es ragging.              |
| 3.         | I have also, in particular,                                 |                          | •                       |                            |                          |
|            | administrative action that i                                |                          | •                       | am found guilty of or abo  | etting ragging, actively |
| 1          | or passively, or being part                                 |                          | promote ragging.        |                            |                          |
| 4.         | I hereby solemnly aver and                                  |                          | t that may be constitut | ed as ragging under claus  | a 2 of the Pagulations   |
|            | ,   | •                        | •                       | y act of commission or     | •                        |
|            |   |                          | of the Regulations.     | y act of commission of     | omission that may be     |
| 5.         | I hereby affirm that, if found                              | , ,                      | ě                       | ment according to clause   | 9.1 of the Regulations,  |
|            | without prejudice to any of                                 |                          | _                       | =                          | =                        |
|            | time being in force.  |                          |                         |                            |                          |
| 6.         | I hereby declare that I have                                | •                        |                         | <u>*</u>                   | · ·                      |
|            | of being found guilty of, a                                 |                          |                         |                            |                          |
| _          | the declaration is found to                                 |                          |                         | is liable to be cancelled. |                          |
| Dec        | clared thisday of   | month of                 | year.                   |                            |                          |
|            |   |                          |                         |                            | C: (D)                   |
|            |   |                          |                         |                            | Signature of Deponent    |
|            |   |                          |                         | Name :                     |                          |
|            |   |                          |                         | Address:                   |                          |
|            |   |                          |                         | Mobile No.:                |                          |
|            |   |                          |                         |                            |                          |
|            |   | $\underline{\mathbf{V}}$ | <b>ERIFICATION</b>      |                            |                          |
| <b>T</b> 7 | · · · · · · · · · · · · · · · · · · ·                       | CC 1                     | 4 1 4 6 1               | 1 1 1 4 64                 | CC 1 '4' C 1 1           |
|            | rified that the contents of this nothing has been concealed |                          | •                       | viedge and no part of the  | arridavit is faise and   |
| Ver        | rified at (Place)   | this on the              | (day) of                | (month),                   | (year). Solemnly         |
| affi       | irmed and signed in my prese                                | ence on this the         | (day) of                | _ (month), (yea            | ır).                     |
| F          | Reading the content of this at                              | fidavit.                 |                         |                            |                          |
|            |   |                          |                         |                            |                          |
|            |   |                          |                         |                            |                          |

# UNDERTAKING BY PARENT/GUARDIAN WITH RESPECT OF ANTI RAGGING

| 1.  | I, Mr./Mrs./Ms,           | <b>.</b>   |                     | (full n        | ame of parent   | /guardia    | n /father /  | mother/guardian    |
|-----|---------------------------|--|---------------------|----------------|-----------------|-------------|--------------|--------------------|
|     | of                        |  |                     | (full name     | of student w    | ith admis   | ssion/regist | ration/enrolment   |
|     | umber), having            | been admitted to   | ESIC Medical C      | College and    | Hospital Basai  | darapur,    | have receiv  | ed a copy of the   |
|     | UGC Regulation            | ns on Curbing the  | Menace of Raggi     | ng in Higher   | Educational Ins | stitutions, | 2009, (here  | inafter called the |
|     | "Regulations")            | carefully read and   | l fully understand  | the provision  | ns contained in | the said R  | egulations.  |                    |
| 2.  | I have, in particu        | ular, perused clau   | se 3 of the Regul   | ations and an  | aware as to w   | hat constit | utes ragging | g.                 |
| 3.  | administrative a          | particular, peruse<br>ction that is liable<br>ng part of a consp | e to be taken again | nst me in cas  | •               |             | •            | -                  |
| 4.  | I hereby solemn           | ly aver and under  | take that           |                |                 |             |              |                    |
|     | a) My ward v<br>Regulatio | will not indulge i   | n any behave ou     | or act that r  | nay be constitu | ted as rag  | ging under   | clause 3 of the    |
|     | , •                       | will not participa<br>ed as ragging und                          | -                   |                | ough any act of | commissi    | on or omiss  | sion that may be   |
| 5.  | Regulations, wit          | that, if found guthout prejudice to<br>the time being in for     | any other crimin    | -              | =               |             | _            |                    |
| 6.  |                           | that my ward has<br>ng found guilty of<br>claration is found     | f, abetting or bein | g part of a co | nspiracy to pro | mote, ragg  | ging; and fu |                    |
|     | Declared this             |  |                     |                | <i>y</i>        |             |              |                    |
|     |                           |  |                     |                |                 |             | Signat       | ture of Deponent   |
|     |                           |  |                     |                | Name            | :           |              |                    |
|     |                           |  |                     |                | Addre           | ess:        |              |                    |
|     |                           |  |                     |                | Mobil           | e No.:      |              |                    |
|     |                           |  | VER                 | FICATIO        | <u>DN</u>       |             |              |                    |
| Ve  | rified that the conto     | ents of this affida  |                     | e best of my   | knowledge an    | d no part   | of the affid | avit is false and  |
| Ver | ified at                  | (Place) this the _   | (day                | y) of          | (month)         | ,           | (year).      |                    |
|     | Solemnly affirme          | d and signed in n  | ny presence on th   | is the         | _ (day) of      | (mont       | h),          | _ (year).          |
| Rea | ding the content of       | this affidavit.  |                     |                |                 |             |              |                    |



### कर्मचारी राज्य बीमा निगम Employee State Insurance Corporation (श्रमएवरोजगारमंत्रालय, भारतसरकार) (Ministry of Labour & Employment, Govt of India)



क.रा.बी.नि. चिकित्सा महाविद्यालय एवं अस्पताल, बसईदारापुर

### ESIC Medical College & Hospital,

Basaidarapur য়ৈ য়ৈঙ্গ/Ring Road, ব্ৰিল্লো/Delhi-110015 ফীন/Phone — 011-25100664, deanpgi-basai.dl@esic.nic.in

# **Undertaking for Hostel Facility**

|     | , son/  | daughter of,  | residing    | at   |
|-----|---|---|-------------|------|
|     | , do hereb  | y solemnly declare and undertake as follows:  |             |      |
| 1.  | That I have taken admission   | to the MBBS Course in ESIC Medical College  | and Hospi   | tal, |
|     | Basaidarapur for the academi  | c year  |             |      |
| 2.  | That I hereby state my cho applicable):                                 | sice regarding hostel accommodation (tick   | whichever   | · is |
|     | I do not require hostel accoresidence during the cours                  | ommodation and shall make my own arrange  | ment for    |      |
|     | I wish to avail hostel accome hostel fees and charges as                | nmodation in the college hostel and have paid prescribed by the institution.                    |             |      |
| 3.  | That I undertake to abide by a the college/institution, if I available. | all hostel rules, regulations, and disciplinary p<br>ail hostel facilities.                     | rovisions o | )f   |
| 4.  | and in case of any violation of   | facility is subject to availability and institution rules, the hostel accommodation may be with |             |      |
| 5.  | the authorities. That the information furnished belief.                 | ed by me above is true to the best of my know   | edge and    |      |
| De  | clared on this day of   | , 20 at   |             |      |
|     |   |   |             |      |
| Sig | gnature of Candidate  | Signature of Parent/Gu  | ardian      |      |
| Na  | me:   | Name:   |             |      |
| NE  | ET-UG Roll No:  | Relationship:   |             |      |
| NE  | ET-UG Rank:   | Mobile No:  |             |      |
| Mo  | obile No:   | _   |             |      |



#### कर्मचारी राज्य बीमा निगम **Employee State Insurance** Corporation (श्रमएवरोजगारमंत्रालय, भारतसरकार) (Ministry of Labour & Employment, Govt of India)



#### क.रा.बी.नि. चिकित्सा महाविद्यालय एवं अस्पताल, बसईदारापुर

## ESIC Medical College & Hospital,

Basaidarapur য়ৈ য়ুঙ্ক/Ring Road, ব্ৰিল্লো/Delhi-110015 ফীন/Phone – 011-25100664, deanpgi-basai.dl@esic.nic.in

### **UNDERTAKING**

For NEET-UG Candidate taking Admission in MBBS at ESIC Medical College & Hospital, Basaidarapur.

| Name of Candidate:  |   |
|---|---|
| Father's/Mother's Name:   |   |
| NEET-UG Roll No.:   |   |
| All India Rank:   |   |
| Category:   |   |
| Contact No.:  |   |
| Email ID:   |   |
| I hereby undertake that:  |   |
| <ol> <li>I have been allotted a seat in MBBS at ESIC Medical College &amp;<br/>Counselling 2025.</li> </ol> | Hospital, Basaidarapur through NEET-UG      |
| 2. I have taken admission on (date) after submitting  | necessary documents and fees.               |
| 3. I understand the rules of counselling and admission as per MC  | CC/ESIC.                                    |
| 4. My decision regarding further counselling:   |   |
| $\square$ I wish to continue with this MBBS seat and will not participate                                   | te in further rounds of counselling.        |
| ☐ I wish to participate in the next round(s) of counselling and u if another seat is allotted.              | understand that this seat will be forfeited |
| 5. I shall abide by all rules and regulations of the competent auth   | norities.                                   |
| 6. I declare that all the information provided is true and correct.   |   |
| Date:   |   |
| Place:  |   |
|   |   |
|   | Signature of candidate                      |
| Name of Cand  | lidate:                                     |
|   | Parent/Guardian:                            |
| Name of Parent  | /Guardian:                                  |